



Government of Jammu and Kashmir
Health & Medical Education Department
Civil Secretariat, Jammu/Srinagar

Subject: Nomination of Nodal Officer for filling up/Updating the required data/information on MIS Portal.

Reference: F.No.104246/NCPCR/CH/MIS-PCPNDT dated 16.08.2023 from the National Commission for Protection of Child Rights.

Government Order No. 783 –JK(HME) of 2023
Dated: 21 .09.2023

It is, hereby, ordered that **Mr. Mohammad Abdullah Wagay, Under Secretary to the Government, Health and Medical Education Department, J&K** is nominated as Nodal Officer in the UT of Jammu and Kashmir for filling up/Updating the data/information on MIS portal of National Commission for Protection of Child Rights from time to time.

By Order of the Government of Jammu and Kashmir.

Sd/-
(Bhupinder Kumar) IAS
Secretary to the Government,
Health and Medical Education Department.

No. HD-Cord/276/2023-02 (E-7279192)

Dated: 21.09.2023

Copy to the:

1. Principal Secretary to the Hon'ble Lieutenant Governor.
2. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
3. Commissioner/Secretary to the Government, General Administration Department, J&K.
4. Commissioner/Secretary to the Government, Social Welfare Department, J&K.
5. Member Secretary, National Commission for Protection of Child Rights, Government of India, 5th Floor Chandernagore Building, 36, Janpath New Delhi-110001.
6. Commissioner, Food and Drugs Administration, J&K.
7. Principal GMC, Jammu/Srinagar/Anantnag/Baramulla/Doda/Rajouri/Kathua
8. Principal, Government Dental College, Jammu/Srinagar.
9. Director, Health Services, Jammu/Kashmir.
10. Director, Ayush, J&K.
11. Director, Family Welfare, MCH & Immunization, J&K.
12. Director, Archives, Archaeology & Museums, J&K.
13. OSD with Advisor (B) to the Lt. Governor.
14. Concerned Officer.
15. Private Secretary to the Secretary to the Government, H&ME Department.
16. Government Order file/stock file/In-charge website.
17. I/C Website, Health & Medical Education Department.

(Pamposh Ganju)
Under Secretary to the Government,
Health & Medical Education Department.

(Handwritten signatures)